

# Contents

<b>Acknowledgement .....</b>	<b>7</b>
<b>Contents .....</b>	<b>9</b>
<b>1. Introduction .....</b>	<b>15</b>
1.1. Freedom of Religion – a Universal Commodity? .....	15
1.2. Justification of the Choice of Topic – Method .....	18
1.3. The State of Research.....	20
1.4. Why Pay Attention to the Positions Prominent Theologians Have on Apostasy?.....	35
1.5. The Focus of the Study.....	50
1.6. What is “Apostasy”? .....	51
1.6.1. Apostasy as Judged by Islamic Theology .....	51
1.6.2. What the Quran Says about Apostasy .....	52
1.6.3. What Tradition Says about Apostasy .....	56
1.6.4. Apostasy – a Multilayered Term.....	58
1.6.5. Opportunity for Remorse .....	62
1.6.6. The Measure of Punishment for Apostasy .....	63
1.6.7. Legal and Social Consequences of Apostasy .....	66
1.7. Apostasy throughout History .....	67
1.7.1. The Ridda Wars after Muḥammad .....	67
1.7.2. The Time between the Ridda Wars and Modern Times... ..	68
1.7.3. Apostasy in the 20 <sup>th</sup> Century .....	73
1.7.4. The Example of Egypt.....	74
1.7.5. Freedom of Religion or “Inner” Freedom of Belief?.....	84
1.8. Contemporary Dealings with Apostates in Muslim Majority Societies .....	89
1.8.1. Social Reality .....	89
1.8.2. The Significance of Sharia Law .....	91
1.8.3. The Legal Reality in Questions relating to Apostasy .....	94
1.8.4. The Situation in Individual Countries .....	96
1.8.5. Non-recognized Religious Communities .....	104

1.8.6. Individual Cases where Apostasy Charges Have Been Brought.....	108
<b>2. Yūsuf al-Qaraḍāwī’s “Moderate” Position:</b>	
<b>Religious Freedom is the Internal Freedom of Conscience .....</b>	<b>127</b>
2.1. Yūsuf al-Qaraḍāwī: His Life and Work – Essential Principles of His Theology.....	127
2.1.1. An Influential Protagonist of Classical Scholarship.....	127
2.1.2. Family Home and School Education.....	132
2.1.3. Links to the Muslim Brotherhood .....	133
2.1.4. The Beginning of Popularity: “al-ḥalāl wa-’l-ḥarām” – 1960.....	139
2.1.5. Exile in Qatar .....	143
2.1.6. al-Qaraḍāwī and Minority Rights.....	145
2.1.7. al-Qaraḍāwī as the Representative of a Centrist Position.....	149
2.1.8. Examples of Centrist Theology and Theology of Moderation .....	153
2.1.9. al-Qaraḍāwī’s Authority.....	156
2.1.10. al-Qaraḍāwī and the “Islamic Awakening” .....	158
2.2. The Significance of Yūsuf al-Qaraḍāwī.....	160
2.2.1. <i>‘ālim</i> between the Early Days and Modernity .....	160
2.2.2. Offices and Committees .....	161
2.2.3. al-Qaraḍāwī’s Use of the Media.....	166
2.2.4. al-Qaraḍāwī as a Transnational Scholar.....	169
2.2.5. Assessing al-Qaraḍāwī.....	179
2.3. Yūsuf al-Qaraḍāwī’s Position on Apostasy in Islam.....	183
2.3.1. The “Centrist” Position and “Moderation”.....	183
2.3.2. The Lawful and the Prohibited in Islam (al-ḥalāl wa-’l-ḥarām fī ’l-islām) – 1960 .....	185
2.3.3. Yūsuf al-Qaraḍāwī’s Magnum Opus on Apostasy: The Crime of Apostasy and Punishment of Apostates in the Light of the Quran and Sunna (“ḡarīmat ar-ridḍa wa-‘uqūbat al-murtadd fī ḍau’ al-qur’ān wa-’s-sunna”) – 1996.....	188

2.3.4.	The Danger of Apostasy . . . and the Battle against Dissension (“Le danger de l’apostasie . . . et la lutte contre la zizanie”) – 2002 .....	226
2.3.5.	Source of the Punishment for Apostasy – 2003 .....	228
2.3.6.	The Freedom of Belief and Thought (“al-ḥurrīya ad- dīnīya wa-’l-fikrīya”) – 2005 .....	230
2.3.7.	Major and Minor Apostasy – 2006 .....	231
2.3.8.	Is Apostasy a Capital Crime in Islam? – 2006.....	249
2.3.9.	The Inviolability of Blood (“al-ḥurma ad-dimā”) – 2007.....	254
2.3.10.	ḡihād Jurisprudence (“fiqh al-ḡihād”) – 2009.....	256
2.3.11.	Miscellaneous Comments by al-Qaraḏāwī on Apostasy .....	261
2.4.	Conclusion: al-Qaraḏāwī’s Position on Apostasy .....	265
2.4.1.	The Missing Definition of Apostasy .....	266
2.4.2.	Yūsuf al-Qaraḏāwī’s Judgment on Apostasy against the Backdrop of His Theology .....	267
2.4.3.	Yūsuf al-Qaraḏāwī’s View of Apostasy against the Backdrop of His Life Work.....	269
2.4.4.	Yūsuf al-Qaraḏāwī’s View of Apostasy against the Backdrop of His Ancestry and Education .....	270
2.4.5.	The Superiority of Islam .....	273
2.4.6.	The Persecution of Apostates as an Assurance of Peace .....	274
2.4.7.	The Question of the Necessity of an Islamic State.....	277
2.4.8.	What does “Moderate” Mean in the Question of Apostasy? .....	280
2.4.9.	Outlook.....	283

### **3. Abdullah Saeed’s “Progressive” Position:**

<b>Unlimited Religious Freedom .....</b>	<b>287</b>
3.1. Abdullah Saeed: His Life and Work – Essential Principles of His Theology .....	287
3.1.1. An Influential Academic and Advisor.....	287
3.1.2. Publications .....	293
3.1.3. Abdullah Saeed’s Position within Islamic Theology .....	296
3.1.4. Target Audience and Potential for Reception .....	303

3.2. Abdullah Saeed’s Significance.....	306
3.2.1. Offices and Committees .....	307
3.2.2. Advisory Activities for the Australian Government .....	309
3.2.3. Use of the Media .....	311
3.2.4. Abdullah Saeed as a Transnational Scholar .....	313
3.3. Abdullah Saeed’s Position on Apostasy in Islam.....	313
3.3.1. Freedom of Belief in Islam (“A Fresh Look at Freedom of Belief in Islam”) – 1994 .....	313
3.3.2. Civil Rights Held by non-Muslims in an Islamic State (“Citizenship Rights of Non-Muslims in a Islamic State”) – 1999 .....	319
3.3.3. Abdullah Saeed’s Primary Work on Apostasy: Freedom of Religion, Apostasy and Islam – 2004.....	325
3.3.4. “The Quranic Case against Killing Apostates” – 2011..	361
3.3.5. “Hadith ( <i>ḥadīth</i> ) and Apostasy” – 2011 .....	363
3.3.6. Miscellaneous Comments by Abdullah Saeed on Apostasy .....	367
3.4. Results: Abdullah Saeed’s Position on Apostasy .....	382
3.4.1. Abdullah Saeed’s Scrutiny of Final Judgments.....	382
3.4.2. Abdullah Saeed Holds Fast to the Quran as God’s Revelation .....	384
3.4.3. Criticism of the Abuse of Power and Encrustation .....	387
3.4.4. Abdullah Saeed’s Hopes for the Future.....	389
3.4.5. Abdullah Saeed – Crossing the Borders between Cultures .....	391
3.4.6. A Comparison between Abdullah Saeed’s Position and Yūsuf al-Qaraḍāwī’s Position.....	393
3.4.7. Outlook.....	398
<b>4. Abū l-Aḳlā Maudūdī’s “Restrictive” Position: Religious Freedom is Self-Abandonment .....</b>	<b>401</b>
4.1. Abū l-Aḳlā Maudūdī: Life and Work – Essential Principles of His Theology.....	401
4.1.1. Influential Politician and Activist .....	401
4.1.2. Maudūdī’s Parental Home, Formal Education, and Journalism .....	407

4.1.3.	Jamā‘at-i-Islāmī .....	414
4.1.4.	The Rule of God and “Theodemocracy” .....	422
4.1.5.	Maudūdī’s Criticism and Acceptance of the Spirit of the Age .....	426
4.1.6.	Maudūdī’s Understanding of <i>ḡāhilīya</i> and <i>Jihād</i> .....	428
4.1.7.	Maudūdī’s Agitation with the Aḥmadīya Movement.....	431
4.1.8.	Criticism of Maudūdī .....	438
4.2.	Abū l-A‘lā Maudūdī’s Significance .....	439
4.2.1.	Maudūdī’s Influence as a Theologian .....	440
4.2.2.	Maudūdī’s Influence as an Author .....	442
4.2.3.	Maudūdī’s Influence in the Islamist Movements of the 20th Century.....	445
4.3.	Abū l-A‘lā Maudūdī’s Position on Apostasy from Islam .....	464
4.3.1.	Maudūdī as an Architect of a Homogeneous Society.....	464
4.3.2.	Abū l-A‘lā Maudūdī’s Main Work on Apostasy: The Punishment of Apostates according to Islamic Law (“murtadd ki sazā islāmī qānūn mēn”) – 1942/1943.....	466
4.3.3.	The Rights of non-Muslims in an Islamic State (“Islāmī ḥukūmat mēn ḍimmīyōn kē ḥuqūq”) – 1948 ...	504
4.3.4.	The Aḥmadīya Question (“Qādiyānī mas’ala”) – 1953...	507
4.3.5.	“Let there be no compulsion in religion” (Sura 2:256) – 1955 .....	514
4.3.6.	Human Rights in Islam – 1976 .....	521
4.3.7.	Maudūdī’s Other Remarks on Apostasy .....	535
4.4.	Conclusion: Abū l-A‘lā Maudūdī’s Position on Apostasy .....	536
4.4.1.	The Prohibition against Apostasy on the Way to an Islamic Social Order.....	536
4.4.2.	Maudūdī’s Blueprint for a Homogeneous Society .....	538
4.4.3.	The Islamic State as a Model of Hierarchy and Authority .....	540
4.4.4.	The Islamic State as a Precondition for Piety.....	542
4.4.5.	Comparison of the Positions Held by Abū l-A‘lā Maudūdī, Yūsuf al-Qaraḍāwī and Abdullah Saeed .....	543
4.4.6.	Outlook.....	552

**5. Concluding Remarks:****Paths to an Increase in Religious Freedom? ..... 557****6. Bibliography..... 565**

6.1. Sources ..... 565

6.1.1. Sources Relating to Yūsuf al-Qaraḍāwī ..... 565

6.1.2. Sources Relating to Abdullah Saeed ..... 568

6.1.3. Sources Relating to Abū l-Aʿlā Maudūdī..... 574

6.2. Secondary Literature ..... 578

6.3. Internet Articles and Internet Documents not Ascribed to an  
Author ..... 614

6.4. Abbreviations ..... 618